## BAKER & HOSTETLER LLP

**Entered on Docket** March 25, 2020 **EDWARD J. EMMONS, CLERK** U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 1 Robert A. Julian (SBN 88469) Cecily A. Dumas (SBN 111449) Signed and Filed: March 24, 2020 2 BAKER & HOSTETLER LLP Transamerica Pyramid Center is Montale. 3 600 Montgomery Street, Suite 3100 San Francisco, CA 94111-2806 4 Telephone: 415.659.2600 **DENNIS MONTALI** Facsimile: 415.659.2601 U.S. Bankruptcy Judge 5 Email: rjulian@bakerlaw.com Email: cdumas@bakerlaw.com 6 Eric E. Sagerman (SBN 155496) 7 David J. Richardson (SBN 168592) Lauren T. Attard (SBN 320898) 8 BAKER & HOSTETLER LLP 11601 Wilshire Blvd., Suite 1400 9 Los Angeles, CA 90025-0509 310.820.8800 Telephone: 10 310.820.8859 Facsimile: Email: esagerman@bakerlaw.com Email: drichardson@bakerlaw.com 11 Email: lattard@bakerlaw.com 12 13 Counsel for Official Committee of Tort Claimants UNITED STATES BANKRUPTCY COURT 14 NORTHERN DISTRICT OF CALIFORNIA 15 SAN FRANCISCO DIVISION 16 17 In re: Bankruptcy Case No. 19-30088 (DM) 18 PG&E CORPORATION Chapter 11 19 (Lead Case) -and-(Jointly Administered) PACIFIC GAS AND ELECTRIC 20 COMPANY, ORDER GRANTING THE EX PARTE Debtors.

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□ Affects PG& E Corporation 22

■ Affects both Debtors

No. 19-30088 (DM)

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☐ Affects Pacific Gas and Electric Company

\*All papers shall be filed in the Lead Case,

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APPLICATION OF THE OFFICIAL **COMMITTEE OF TORT CLAIMANTS** PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004 FOR ENTRY OF AN ORDER AUTHORIZING SERVICE OF A SUBPOENA ON ARBORMETRICS SOLUTIONS, LLC

The Court, having reviewed the Ex Parte Application of the Official Committee of Tort Claimants Pursuant to Bankruptcy Rule 2004 for Entry of an Order Authorizing Service of a Subpoena on Arbormetrics Solutions, LLC filed on March 17, 2020 (the "Application"), and after due deliberation and sufficient cause appearing therefor, IT IS HEREBY ORDERED THAT:

- 1. The Application is granted, as provided herein.
- 2. The TCC is authorized to serve the subpoena attached to the Application as Exhibit B.

\*\*END OF ORDER\*\*

Doc# 6469